

Required Cilent Information:

Section B

## CHAIN-OF-CUSTODY / Analytical Request Document

The Chain-of-Custody is a LEGAL DOCUMENT. All relevant fields must be completed accurately.

Invoice Information Section C

WO#:1265480

Q

Requested Due Date: Mountain Iron, MN 55768 ITEM# tmoe@uss.com (218)749-7485 WS-003 Thickener Overflow WS-002 Scrubber Make-Up WS-003 Thickener Overflow USS Corporation P.O. Box 417 Sample lds must be unique One Character per box. (A-Z, 0-9/, -) SAMPLE ID Fax MATRIX
Drinking Water
Water
Water
Water
Product
Soil/Soild
Oil
Wipe
Air
Other
Tissue Required Project Information:
Report To: Tom Moe Project #: Purchase Order #: Project Name: Copy To: Ş ş S MATRIX CODE (see valid codes to left) Jaula sank SAMPLE TYPE (G=GRAB C=COMP) NPDES-LINE 3 WK1 557608'305576 08'30 77.30 11.5.5 Ch.180 12.5.5 5.52 1408.30 2.52 1405.30 START ME COLLECTED SIGNATURE of SAMPLER: DATE Name of SAMPLER: 8 5-576 SAMPLE TEMP AT COLLECTION Company Name: Address: Pace Project Manage # OF CONTAINERS Pace Quote: Attention: 13:00 Unpreserved Kulmost / Vand name H2SO4 HNO3 Preservatives HCI NaOH CLIENT: USS CORP Na2S2O3 Methanol Other N/W LAB FILTERED: SO4 DATE Signed: × × Lab FILTERED: Ca,Mg,Hard Due Date: 05/19/16 × CI,F 91.5.5 5/5/16 1300 TEMP in C 4 Residual Chlorine (Y/N) Received on AB FILTERED,LAB FILTERED AB FILTERED, LAB FILTERED C lce (Y/N) Custody Sealed ح Cooler (Y/N) Samples Intact C (Y/N)

## . Face Analytical\*

## Document Name:

## Sample Condition Upon Receipt Form

Document No.: F-VM-C-001-Rev.09 Document Revised: 23Feb2015

Page 1 of 1

Issuing Authority:

Pace Virginia, Minnesota Quality Office

Sample Condition Client Name:			Project #	:	MO	+ •	12	654	HOW		
Upon Receipt  USS Comp.						III i					
Courier: Fed Ex UPS	USPS		Client		12654	1 ( E					!
☐Commercial ☐Pace	Other:				14007	-					
Tracking Number:	<del></del>	<u>_</u>						-1-0-1-1-0-1-0			
Custody Seal on Cooler/Box Present? Yes	ZNo	Seals	ntact?	Yes	No	0	ptional:	Proj. D	ue Date:	Proj. N	lame:
Packing Material: Bubble Wrap Bubble B	ags 🔲 No	ne [[	Other:	weper	<b>L</b>			Temp B	lank? [	∠ZYes	□No
Thermometer Used: 140792808	Type of I	ce: 🗷	Wet [	Blue	No	ne	<b>A</b> dSa≀	nples on i	ce, coolin	g process	has begur
Cooler Temp Read °C: 1, 1 Cooler Temp Temp should be above freezing to 6°C Correction Fa	Corrected °C ctor: <u>+ きょく</u>	:: <u>(,</u>	Date and	Initia	E Is of Perso	iolog on Ex	amining	Contents	? <u>\</u> Ye : <i>\$\s\</i> 1	s [N	o 🖾 NA
Chain of Custody Present?	Yes							Comment	s:		
Chain of Custody Present?		No	□N/A	1.		······································					
Chain of Custody Politaguishad	Yes	□ No	□N/A	2.						·	
Chain of Custody Relinquished?	¥Yes	□No		3.							
Sampler Name and Signature on COC?	Yes	□No	□N/A	4.			<del></del>	<del></del>	<del></del>		· • • • • • • • • • • • • • • • • • • •
Samples Arrived within Hold Time?	Yes □	□No	□N/A	5.		<del></del>					
Short Hold Time Analysis (<72 hr)?	Yes	No	□N/A	6.							
Rush Turn Around Time Requested?	Yes	<b>№</b> No	N/A	7.							
Sufficient Volume?	¥∑Yes	□No	□N/A	8.				V	·		
Correct Containers Used?	Yes	□No	□N/A	9.							
-Pace Containers Used?	<b>∑</b> Yes	□No	N/A								<del>.</del>
Containers Intact?	<b>∭</b> Yes	No	N/A	10.					·····		
Filtered Volume Received for Dissolved Tests?	ίχiγes	□No			Note if sec	limen	t is visibl	e in the di	ssolved co	ntainers.	<del> </del>
Sample Labels Match COC?	<b>⊠</b> Yes	∏No	□N/A	12.							
-Includes Date/Time/ID/Analysis Matrix: ১	<u> </u>		<del></del>								
All containers needing acid/base preservation will be checked and documented in the pH logbook.	Yes	□No	<b>⊉</b> N/A		pH log umenta			and ac	lditiona	l prese	rvation
Headspace in Methyl Mercury Container	□Yes	□No	<b>⊠</b> N/A	13.							
Headspace in VOA Vials ( >6mm)?	□Yes	□No	<b>M</b> N/A	14.							
Trip Blank Present?	∐Yes	□No	<b>∑</b> N/A	15.							
Trip Blank Custody Seals Present?	∏Yes	□No	<b>∑</b> N/A								
Pace Trip Blank Lot # (if purchased):											
CLIENT NOTIFICATION/RESOLUTION							Field Da	ıta Requi	ed? 🔲	Yes $\square$ N	5
Person Contacted:				ate/Ti	me:					· · ·	
Comments/Resolution:	· ··-										
			······								
	•		<del></del>		-				11-17		******
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Project Manager Review: Date: Date: